# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-03537A Dateland Utilities P. O. Box 3250 Dateland AZ 853330000

## ANNUAL REPORT

RECEIVED

OCT 1 8 2004

AZ CORPORATION COMMISSION DIRECTOR OF UTILITIES

FOR YEAR ENDING

12 31 200/

FOR COMMISSION USE
Ann04

### **COMPANY INFORMATION**

| Company Name (Business Name) 🗾                 | PATELAND OTI                  | I,T,ES   |
|--|-------------------------------|--|
| Sailing Address PA Box 3                       | 250                           |  |
| Mailing Address P.O. By 30  PATELAND  (City)   | 27                            | 45 333   |
| (City)   | (State)                       | (Zip)  |
| 928-345-1970                                   |                               |  |
| Telephone No. (Include Area Code)              | Fax No. (include Area Code)   | Pager/Cell No. (Include Area Code)                     |
| Email Address DATELAN.D                        | (a) AOL, Com                  |  |
|  |                               |  |
| Local Office Mailing Address (S                | treet)                        |  |
| (City)   | (State)                       | (Zip)  |
| (City)   | •                             |  |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code)   | Pager/Cell No. (Include Area Code)                     |
| Empil Address                                  |                               |  |
| Email Address                                  |                               |  |
| 2017   | A CITATENIT INTECDMATI        | ON   |
| MANA   | AGEMENT INFORMATION           | <u>OIN</u>   |
|  | /                             | 1 2  |
| Management Contact: Dove                       | ASS. Johnson                  | # RES. (Title) # \$5364                                |
| 11-9 5 NIE B                                   | (Name)                        | 47 85364   |
| 1/59 5, AVE. B<br>928-345-1970                 | (City)                        | (State) (Zip)  |
| 928-345-1970                                   |                               |  |
| Telephone No. (Include Area Code)              | Fax No. (Include Area Code)   | Pager/Cell No. (Include Area Code)                     |
| Email Address PATELAN                          | a for. com                    |  |
| On Site Manager: LiNDA                         | SWANSON                       |  |
| On Site Wanager.                               | (Name)                        | 1_ 4/277   |
|  | DATELAN                       | $\frac{HZ}{(State)} = \frac{0.5}{0.5} \frac{3.3}{3.5}$ |
| (Street)                                       | (City)                        | (State) (Zip)  |
| 728-454-0100                                   | Fax No. (Include Area Code)   | Pager/Cell No. (Include Area Code)                     |
| Telephone No. (Include Area Code)              | 1 ax 110. (motade 1 nea code) |  |
| Email Address N/H                              |                               |  |
| /  |                               |  |
|  |                               |  |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| atutory Agent: 1//1                     | (Name)                               |                   |                       |
|---|--------------------------------------|-------------------|-----------------------|
| 1                                       | (Name)                               |                   |                       |
| (Street)                                | (City)                               | (State)           | (Zip)                 |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code           | Pager/Cell No. (  | Include Area Code)    |
|   |                                      | _                 |                       |
| ttorney: <u>0/4</u>                     | (Name)                               |                   |                       |
| (Street)                                | (Ĉity)                               | (State)           | (Zip)                 |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code)          | Pager/Cell No. (  | Include Area Code)    |
| ☐ Please mark this box if the ab        | ove address(es) have chang           | ed or are upda    | ted since the la      |
| lling.                                  |                                      |                   |                       |
| OV                                      | NERSHIP INFORMATIO                   | <u>N</u>          |                       |
| Check the following box that applies to | your company:                        |                   |                       |
| Sole Proprietor (S)                     | C Corporation (C                     | C) (Other than As | sociation/Co-op)      |
| Partnership (P)                         | Subchapter S Co                      | rporation (Z)     |                       |
| Bankruptcy (B)                          | Association/Co o                     | p (A)             |                       |
| Receivership (R)                        | Limited Liability                    | Company           |                       |
| Other (Describe)                        |                                      |                   |                       |
|   | <b>COUNTIES SERVED</b>               |                   |                       |
| Check the box below for the county/ies  | s in which you are certificated to p | rovide service:   |                       |
|   |                                      |                   |                       |
| □ APACHE                                | COCHISE                              | □ co              | CONINO                |
|   | ☐ COCHISE ☐ GRAHAM                   |                   | CONINO<br>EENLEE      |
| ☐ APACHE                                | <del></del>                          |                   |                       |
| ☐ APACHE ☐ GILA                         | ☐ GRAHAM                             |                   | EENLEE<br>HAVE        |
| ☐ APACHE ☐ GILA ☐ LA PAZ                | ☐ GRAHAM ☐ MARICOPA                  | ☐ GR              | EENLEE<br>HAVE<br>IAL |

## DATERAND UTILITIES

### UTILITY PLANT IN SERVICE

| Acct.<br>No. | DESCRIPTION                               | Original<br>Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|---|-----------------------|-------------------------------|-----------------------|
| 301          | Organization                              |                       |                               |                       |
| 302          | Franchises                                |                       |                               |                       |
| 303          | Land and Land Rights                      | 4                     |                               | di                    |
| 304          | Structures and Improvements               | 6,000                 |                               | 6,000                 |
| 307          | Wells and Springs                         |                       | /                             |                       |
| 311          | Pumping Equipment                         |                       |                               |                       |
| 320          | Water Treatment Equipment                 |                       |                               |                       |
| 330          | Distribution Reservoirs and<br>Standpipes |                       |                               |                       |
| 331          | Transmission and Distribution Mains       |                       |                               |                       |
| 333          | Services                                  |                       |                               |                       |
| 334          | Meters and Meter Installations            |                       |                               |                       |
| 335          | Hydrants                                  |                       |                               |                       |
| 336          | Backflow Prevention Devices               |                       |                               |                       |
| 339          | Other Plant and Misc. Equipment           |                       |                               |                       |
| 340          | Office Furniture and Equipment            |                       |                               |                       |
| 341          | Transportation Equipment                  |                       |                               |                       |
| 343          | Tools, Shop and Garage Equipment          |                       |                               |                       |
| 344          | Laboratory Equipment                      |                       |                               |                       |
| 345          | Power Operated Equipment                  |                       |                               |                       |
| 346          | Communication Equipment                   |                       |                               |                       |
| 347          | Miscellaneous Equipment                   |                       |                               |                       |
| 348          | Other Tangible Plant                      |                       |                               |                       |
|              | TOTALS                                    | \$6,000               | 0                             | \$6,000               |

This amount goes on the Balance Sheet Acct. No. 108

COMPANY NAME DATELAND UTILITIE

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation Percentage (2) | Depreciation  Expense (1x2)                      |  |
|-------|--|----------------------|-----------------------------|--|--|
| 301   | Organization                           |                      |                             | P  |  |
| 302   | Franchises                             |                      |                             |  |  |
| 303   | Land and Land Rights                   | 6 Ce,000             |                             |  |  |
| 304   | Structures and Improvements            |                      |                             |  |  |
| 307   | Wells and Springs                      |                      |                             |  |  |
| 311   | Pumping Equipment                      |                      |                             |  |  |
| 320   | Water Treatment Equipment              |                      |                             |  |  |
| 330   | Distribution Reservoirs and Standpipes |                      |                             |  |  |
| 331   | Transmission and Distribution Mains    |                      |                             |  |  |
| 333   | Services                               |                      |                             |  |  |
| 334   | Meters and Meter Installations         |                      |                             |  |  |
| 335   | Hydrants                               |                      |                             |  |  |
| 336   | Backflow Prevention Devices            |                      |                             |  |  |
| 339   | Other Plant and Misc. Equipment        |                      |                             |  |  |
| 340   | Office Furniture and Equipment         |                      |                             |  |  |
| 341   | Transportation Equipment               |                      |                             |  |  |
| 343   | Tools, Shop and Garage Equipment       |                      |                             |  |  |
| 344   | Laboratory Equipment                   |                      |                             |  |  |
| 345   | Power Operated Equipment               |                      |                             |  |  |
| 346   | Communication Equipment                |                      |                             |  |  |
| 347   | Miscellaneous Equipment                |                      |                             |  |  |
| 348   | Other Tangible Plant                   |                      |                             | <del>                                     </del> |  |
| -     | TOTALS                                 | 16 6,000             |                             | 0  |  |

This amount goes on Comparative Statement of Income and Expense \_ Acct. No. 403.

200/ DATELAND UTILITIES

#### **BALANCE SHEET**

| Acct.<br>No. | ASSETS                                      | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              |   |                                    |                              |
|              | CURRENT AND ACCRUED ASSETS                  |                                    | 0                            |
| 131          | Cash  | \$                                 | \$                           |
| 134          | Working Funds                               |                                    |                              |
| 135          | Temporary Cash Investments                  |                                    |                              |
| 141          | Customer Accounts Receivable                |                                    |                              |
| 146          | Notes/Receivables from Associated Companies |                                    |                              |
| 151          | Plant Material and Supplies                 |                                    |                              |
| 162          | Prepayments                                 |                                    | <u> </u>                     |
| 174          | Miscellaneous Current and Accrued Assets    | . 20                               |                              |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | s <i>O</i>                         | \$                           |
|              | FIXED ASSETS                                |                                    |                              |
| 101          | Utility Plant in Service                    | \$ 6,000.00                        | \$ 6,000                     |
| 103          | Property Held for Future Use                |                                    |                              |
| 105          | Construction Work in Progress               |                                    |                              |
| 108          | Accumulated Depreciation – Utility Plant    |                                    |                              |
| 121          | Non-Utility Property                        |                                    |                              |
| 122          | Accumulated Depreciation – Non Utility      |                                    |                              |
|              | TOTAL FIXED ASSETS                          | \$ 6,000-                          | \$6,000                      |
|              | TOTAL ASSETS                                | \$ 6,000.00                        | \$ 6,000.00                  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

DATELAND

UTILITIES

## BALANCE SHEET (CONTINUED)

| Acct.<br>No. | LIABILITIES                                       | LIABILITIES  BALANCE AT BEGINNING OF YEAR |  |
|--------------|---|---|--|
|              | CURRENT LIABILITES                                |   |  |
| 231          | Accounts Payable                                  | \$  | \$   |
| 232          | Notes Payable (Current Portion)                   |   |  |
| 234          | Notes/Accounts Payable to Associated Companies    |   |  |
| 235          | Customer Deposits                                 | ,   |  |
| 236          | Accrued Taxes                                     |   |  |
| 237          | Accrued Interest                                  |   |  |
| 241          | Miscellaneous Current and Accrued Liabilities     |   |  |
| 2-11         | TOTAL CURRENT LIABILITIES                         | \$  | \$   |
|              | TOTAL CORDER TO                                   |   |  |
|              | LONG-TERM DEBT (Over 12 Months)                   |   |  |
| 224          | Long-Term Notes and Bonds                         | \$  | \$   |
| April 2 me T | Dong Term 1                                       |   |  |
|              | DEFERRED CREDITS                                  |   |  |
| 251          | Unamortized Premium on Debt                       | \$  | \$   |
| 252          | Advances in Aid of Construction                   |   |  |
| 255          | Accumulated Deferred Investment Tax Credits       |   |  |
| 271          | Contributions in Aid of Construction              |   |  |
| 272          | Less: Amortization of Contributions               |   |  |
| 281          | Accumulated Deferred Income Tax                   |   |  |
|              | TOTAL DEFERRED CREDITS                            | \$  | \$   |
|              |   |   |  |
|              | TOTAL LIABILITIES                                 | \$  | \$   |
|              |   |   |  |
|              | CAPITAL ACCOUNTS                                  |   |  |
| 201          | Common Stock Issued                               | \$  | \$   |
| 211          | Paid in Capital in Excess of Par Value            |   |  |
| 215          | Retained Earnings                                 |   |  |
| 218          | Proprietary Capital (Sole Props and Partnerships) |   | <del>                                     </del> |
|              | TOTAL CAPITAL                                     | \$  | \$   |
|              |   |   | ++   |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$ 0                                      | \$ -6  |

COMPANY NAME DATEL

UTIHITIES

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                        | PRIOR YEAR    | CURRENT YEAR |
|--------|---|---------------|--------------|
| No.    |   | 1 12          | 0 / 1 3 /    |
| 461    | Metered Water Revenue                     | \$ 4,289.13   | \$ 4,655.35  |
| 460    | Unmetered Water Revenue                   |               |              |
| 474    | Other Water Revenues                      |               |              |
|        | TOTAL REVENUES                            | \$            | \$ 4,655.35  |
|        | OPERATING EXPENSES                        |               |              |
| 601    | Salaries and Wages                        | \$ 0          | \$           |
| 610    | Purchased Water                           | 0             |              |
| 615    | Purchased Power                           | 1,205.08      | 6943         |
| 618    | Chemicals                                 |               |              |
| 620    | Repairs and Maintenance                   | 225.0         | 7 220.0      |
| 621    | Office Supplies and Expense               | 6,333,00      | 37-0         |
| 630    | Outside Services                          |               |              |
| 635    | Water Testing                             | 2.040.00      | 1,052.6      |
| 641    | Rents                                     |               | 17           |
| 650    | Transportation Expenses                   |               |              |
| 657    | Insurance – General Liability             |               |              |
| 659    | Insurance - Health and Life               |               |              |
| 666    | Regulatory Commission Expense – Rate Case |               | ·            |
| 675    | Miscellaneous Expense                     | 168.66        | 845.4        |
| 403    | Depreciation Expense                      |               |              |
| 408    | Taxes Other Than Income                   |               |              |
| 408.11 | Property Taxes                            | 55.00         | 58.40        |
| 409    | Income Tax                                |               |              |
| 402    | TOTAL OPERATING EXPENSES                  | \$ 5-676-77   | \$ 1.747.4   |
|        | TOTAL OTERATION 222 2202                  | 9.801.74      | •/           |
|        | OPERATING INCOME/(LOSS)                   | \$            | \$ 21035 5   |
|        | Of ERATING INCOME (2003)                  |               | 2,907.8      |
|        | OTHER INCOME/(EXPENSE)                    |               |              |
| 419    | Interest and Dividend Income              | \$            | \$           |
| 421    | Non-Utility Income                        |               |              |
| 426    | Miscellaneous Non-Utility Expenses        |               |              |
| 427    | Interest Expense                          |               |              |
| 421    | TOTAL OTHER INCOME/(EXPENSE)              | \$            | \$           |
|        | TOTAL OTHER INCOME/(E/M ENGL)             |               |              |
|        | NET INCOME/(LOSS)                         | \$ (4 373-17) | \$ 2,707.9   |

## DATELAND

## UTILITIES

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1  | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|--|---------|---------|---------|
| Date Issued            |  |         |         |         |
| Source of Loan         |  |         |         |         |
| ACC Decision No.       |  |         |         |         |
| Reason for Loan        |  |         |         |         |
| Dollar Amount Issued   | \\s  | \$      | \$      | \$      |
|                        | The state of the s | s       | \$      | \$      |
| Amount Outstanding     | \  |         |         |         |
| Date of Maturity       | 1  |         |         |         |
| Interest Rate          |  |         |         |         |
| Current Year Interest  | \$   | \$      | \$      | \$      |
| Current Year Principle | \$   | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$ |
|--|----|
| Meter Deposits Refunded During the Test Year | \$ |

### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| W03537A            | 10                 | 75                  | 500                 | 12                             | 0                      | 1870            |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |

Arizona Department of Water Resources Identification Number

#### OTHER WATER SOURCES

| Name or Description | Capacity<br>(gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|-------------------|--|
|                     |                   |  |
| ———                 |                   |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
|               |          |                   |                |
|               |          |                   |                |
|               |          |                   |                |
|               |          |                   |                |

| STORAGE TANKS     | PRESSURE TANKS |          |  |
|-------------------|----------------|----------|--|
| Capacity Quantity | Capacity       | Quantity |  |
|                   |                |          |  |
|                   |                |          |  |
|                   |                |          |  |
|                   |                |          |  |

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| WILLIAM          |          |                  |  |  |  |
|------------------|----------|------------------|--|--|--|
| Size (in inches) | Material | Length (in feet) |  |  |  |
| 2                |          |                  |  |  |  |
| 3                |          |                  |  |  |  |
| 4                |          | 1,000            |  |  |  |
| 5                |          |                  |  |  |  |
| 6                |          | 1,000            |  |  |  |
| 8                |          |                  |  |  |  |
| 10               |          |                  |  |  |  |
| 12               |          |                  |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |

#### **CUSTOMER METERS**

| COSTONIER                         |          |
|-----------------------------------|----------|
| Size (in inches)                  | Quantity |
| 5/8 X <sup>3</sup> / <sub>4</sub> | /3       |
| 3/4                               |          |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

| For the following three items, list the utility owned assets in each category. |
|--|
| TREATMENT EQUIPMENT:   |
|  |
|  |
|  |
|  |
|  |
|  |
| STRUCTURES:  |
|  |
|  |
|  |
|  |
|  |
| OTHER.   |
| OTHER:   |
|  |
|  |
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|  |
|  |

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 200

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | LD GALLON PUMPEL (Thousands) |  |  |
|-----------|------------------------|--------------|------------------------------|--|--|
| JANUARY   | 13                     |              | 130,000                      |  |  |
| FEBRUARY  | 13                     |              | (1                           |  |  |
| MARCH     | 13                     |              | <u> </u>                     |  |  |
| APRIL     | 13                     |              |                              |  |  |
| MAY       | 13                     | 13           |                              |  |  |
| JUNE      | 13                     |              | 11                           |  |  |
| JULY      | 13                     |              |                              |  |  |
| AUGUST    | 13                     |              |                              |  |  |
| SEPTEMBER | 13                     |              | (1                           |  |  |
| OCTOBER   | 13                     |              | <u> </u>                     |  |  |
| NOVEMBER  | 13                     | 11           |                              |  |  |
| DECEMBER  | 13                     |              | 11                           |  |  |
|           | TOTAL                  |              | 1,560,000                    |  |  |

| Is the Water Utility            | located in an ADWR Active Management Area (AMA)?                               |
|---------------------------------|--|
| ( ) Yes                         | No   |
| Does the Company                | y have An ADWR Gallons Per Capita Per Day (GPCPD) requirement?                 |
| ( ) Yes                         | No   |
|                                 | GPCPD amount:  |
| What is the level o             | f arsenic for each well on your system.  • 03/ mg/1  use list each separately) |
| Note: If you are a each system. | Tling for more than one system, please provide separate data sheets fo         |

|               | (1) 4-11 | UTILITY SYEAR ENDING | ⊒ 12/31/200 <b>₩</b>   |
|---------------|----------|----------------------|------------------------|
| COMPANY NAME_ | DATELAND | UIGHTE STEAR ENDING  | 3 12/31/200 <b>9</b> ( |
|               |          |                      | *                      |

#### PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2003 was: \$ |  |                                       |               |                           |
|--|--|---------------------------------------|---------------|---------------------------|
| ttach to this annual report proof (roperty tax payments) of any and    | e.g. property tax bi<br>all property taxes p | lls stamped "par<br>paid during the o | alendar year. | s of cancelled checks for |
| f no property taxes paid, explain v                                    | vhy  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  | ·                                     |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |
|  |  |                                       |               |                           |

# COMPANY NAME DATELAND CILLIES YEAR ENDING 12/31/2000

#### **INCOME TAXES**

| For this reporting period, provide the following:  |
|--|
| Federal Taxable Income Reported  Estimated or Actual Federal Tax Liability   |
| State Taxable Income Reported Estimated or Actual State Tax Liability  |
| Amount of Grossed-Up Contributions/Advances:   |
| Amount of Contributions/Advances  Amount of Gross-Up Tax Collected  Total Grossed-Up Contributions/Advances  |
| Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer. |
| CERTIFICATION  |
| The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.  |
| Haugas Johnson 4/16/04<br>DATE   |
| DOUGLAS S. SJANSON RES. PRINTED NAME TITLE   |
|  |
|  |
|  |

#### VERIFICATION AND

## **RECEIVED**

## SWORN STATEMENT

Intrastate Revenues Only

VERIFICATION

OCT 1 8 2004

| VERIFICATION   | COUNTY OF (COUNTY NAME)   |   | Z Corporation Commis  | ssion   |
|--|---|---|---|---|
| STATE OF   | NAME (OWNER OR OFFICIAL)  | TITLE   | <ul> <li>Director Of Utilities</li> </ul>   | JOIOI I   |
| I, THE UNDERSIGNED   | DOUGLAS   | <u>5.</u> 08  | HNSON   |   |
| OF THE   | DATELAND  |   |   |   |
| DO SAY THAT THIS ANNUAL  |   | THE ARIZONA   |   | <u> IISSION</u>   |
| FOR THE YEAR ENDING  | монтн<br>12   | 31  | 2001  | DO OTZG   |
| STATEMENT OF E   | DRDS OF SAID UTIL<br>DECLARE THE SA<br>SUSINESS AND AFF                                 | ME TO BE A FAIRS OF SAII TO EACH AN   | ROM THE ORIGINATION OF THE PROPERTY AND DESCRIPTION OF THE PROPERTY MATTER REMATION AND BELLE | CORRECT<br>HE PERIOD<br>AND THING   |
| SWORN STATEMENT  |   |   |   |   |
| 401, ARIZONA REV   | VISED STATUTES, I<br>NUE OF SAID UTIL<br>ONS DURING CALEN                               | T IS HEREIN<br>LITY DERIVED<br>IDAR YEAR 200  |   | TILE CITODS   |
|  | Ar  | izona IntraState Gross  | Operating Revenues Only (\$)  |   |
|  |   | 5 416   | 55.35   |   |
|  | ÌNO   | HE AMOUNT IN<br>CLUDES \$<br>SALES TAXES I  | BOX ABOVE   | CTED  |
| **REVENUE REPORTED ON THIS INCLUDE SALES TAXES BILLED COLLECTED. IF FOR ANY OTH THE REVENUE REPORTED ABO AGREE WITH TOTAL OPERATI ELSEWHERE REPORTED, ATT STATEMENTS THAT RECONCI DIFFERENCE. (EXPLAIN IN DET  SUBSCRIBED AND SWORN TO DET A NOTARY PUBLIC IN AND FOR THIS  (SEAL) MY COMMISSION EXPIRES | D OR IER REASON, OVE DOES NOT ING REVENUES ACH THOSE LE THE FAIL)  TELE R THE COUNTY OF | ATURE OF OWNER OR OFFICE  ATURE OF OWNER OR OFFICE  SOUNTY NAME  AONUT OF IN  SIGNATURE OF IN | 2014<br>OTARY PUBLIC  | OFFICIAL SEAL BRENDA WEHRLE NOTARY PUBLIC - ARIZONA YUMA COUNTY  My Comm. Expires June 19, 2006 |